2014 PERSONAL PROPERTY DECREASES

TO BOARD 11/03/14

EXHIBIT "F"

Gerald R Barber Tax Assessor Madison County Personal Property 2014 ROLL

date submitted 11/3/2014

REDUCTION IN VALUE

| Owners Name | parcel number | ASSESSMENT ON ROLL | | | AMOUNT OF | reason for change # | reason for change | sb82# |
|-------------------------------|---------------|--------------------|---------|---------|-----------|---------------------|---------------------------|-------|
| | | INV | F/F-M/E | TOTAL | CHANGE | | | |
| Belk | 4352 | 908980 | 363300 | 1272280 | 115,670 | 2 | 10% penalty in error | 1062 |
| C & N Blues Lounge | 8024 | | 490 | 490 | 490 | 4 | business closed | 1061 |
| CIT COMM Finance Corp | 7909 | | 1520 | 1520 | 1,520 | 1 | double assessment | 1058 |
| CIT Finance LLC | 8323 | | 290 | 290 | 290 | 1 | double assessment | 1057 |
| CIT Technology Financing Serv | 8325 | | 90 | 90 | 90 | 10 | incorrect rendition filed | 1056 |
| Pruitt Equipment | 3256 | 3000 | 3470 | 6470 | 6,470 | 4 | business closed | 1055 |
| VIP Cuts & Styles | 4244 | | 1030 | 1030 | 1,030 | 4 | business closed | 1054 |
| Verizon | 7663 | | 136460 | 136460 | 12,410 | 2 | 10% penalty in error | 1063 |
| Shapley's Restaurant | 389 | 6330 | 8570 | 14900 | 430 | 10 | late rendition filed | 1053 |
| Ridgeland Body Shop | 1255 | | 20930 | 20930 | 2,440 | 2 | 10% penalty and assets | 1051 |
| TI Group Automotive System | 8628 | | 8140 | 8140 | 3,000 | 2 | wrong age/depreciation | 1050 |
| TI Group Automotive System | 7175 | | 5650 | 5650 | 5,650 | 1 | double assessment | 1049 |
| Brinks | 2083 | | 42400 | 42400 | 12,790 | 10 | incorrect rendition filed | 1048 |
| | | | | | | | | |
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| | | | | | | | | |
| TOTAL | | | | | 162,280 | | | |

2014 PERSONAL PROPERTY DECREASES

TO BOARD 11/03/14

EXHIBIT "F"

Gerald R Barber Tax Assessor Madison County Personal Property 2014 ROLL

date submitted 11/3/2014

REDUCTION IN VALUE

| | | | | | 4401NIT 0F | reason for | for alcount | sb82# |
|-------------------------------|---------------|--------------------|---------|-----------|------------|-------------------|---------------------------|----------|
| Owners Name | parcel number | ASSESSMENT ON ROLL | | AMOUNT OF | change # | reason for change | | |
| | | INV | F/F-M/E | TOTAL | CHANGE | | | |
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| VIP Cuts & Styles | 4244 | | 1030 | 1030 | 1,030 | 4 | business closed | 1054 |
| Verizon | 7663 | | 136460 | 136460 | 12,410 | 2 | 10% penalty in error | 1063 |
| Shapley's Restaurant | 389 | 6330 | 8570 | 14900 | 430 | 10 | late rendition filed | 1053 |
| Ridgeland Body Shop | 1255 | | 20930 | 20930 | 2,440 | 2 | 10% penalty and assets | 1051 |
| TI Group Automotive System | 8628 | | 8140 | 8140 | 3,000 | 2 | wrong age/depreciation | 1050 |
| TI Group Automotive System | 7175 | | 5650 | 5650 | 5,650 | 1 | double assessment | 1049 |
| Brinks | 2083 | | 42400 | 42400 | 12,790 | 10 | incorrect rendition filed | 1048 |
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| | | | | | | | | |
| TOTAL | | | | | 162,280 | | | |
| | | | | | | | | |

Please Submit in Duplicate PETITION FOR REDUCTION OF ASSESSMENT

| Property of | Property of <u>MADISON</u> | | | School Dist | | _Road Dist | | | | |
|---|---|----------------------------------|-------------------|--------------------------------|------------------|--------------------------|--------------------------|--|--|--|
| STATE OF MISSISSIPPI | | | | | | | | | | |
| COUNTY OF MADISON | | | | | | | | | | |
| | | R. BARBER – Affiant – Taxpaye | | r a reduction in | the assessments | | | | | |
| against the petitioners of the PERSONAL PROPERTY Assessment Roll for the year 2014. | | | | | | | | | | |
| PER ATTACHED FORM 60-606 TOTAL: 162,280 | | | | | | | | | | |
| | | | A FETT AX | TT FOR CITAR | Cr. | | | | | |
| AFFIDAVIT FOR CHANGE STATE OF MISSISSIPPI | | | | | | | | | | |
| COUNTY OF MADISON | | | | | | | | | | |
| _ | | Parcel Numb | per | Land | Improvements | l . | Change | | | |
| Page | Line | VARIOUS | | Value | | Value | | | | |
| | | VANGOES | | | | | | | | |
| Owner | VA | RIOUS | Reason | for change | VARIOUS | | | | | |
| App | olication is | hereby made b | y, or on behalf | of, the taxpayer | named for change | or reduction of as | sessment, and the | | | |
| | | | | ts stated are true | | | | | | |
| AFFIANT_ | | | | | TAXPAYER | | | | | |
| | | | | | | 2014 | <u></u> ; | | | |
| TAX ASSE | (| | A. | G | ERALD R. BARBE | | | | | |
| STATE OF N | MISSISSIPI | PI | i na ma | gting dangsalpen een en sij be | | | _ | | | |
| COUNTY O | F | MADIS | ON | | | | | | | |
| | | | OR | DER | | | | | | |
| It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said application that the assessment should be changed or reduced; | | | | | | | | | | |
| IT IS | S, THEREF | ORE, ORDERE | D by the Board | of Supervisors of | MA | DISON | , | | | |
| County, Miss | issippi, tha | t a total reduction | n of the assessme | ent of said roll of | \$162,280, | | | | | |
| and said changes being for the year2014 | | | | | | | | | | |
| IT IS FURTHER ORDERED, that the Clerk of this Board certify two copies of this order to the State Tax Commission. The Clerk of this Board is hereby authorized and directed to change the original Assessment Roll in his office, and the Tax Collector of this County is hereby authorized and directed to change the copy in his possession to conform with the provisions of this order, and the Tax Collector be given the proper credit therefore, including district taxes, and Homestead Exemption, if any, be adjusted. | | | | | | | | | | |
| ORDERED AND ADJUDGED this th | | | | e da; | y of | , 2014. | | | | |
| | | | | | | | | | | |
| | (President of the Board of Supervisors) | | | | | | | | | |
| CLERK'S CERTIFICATE | | | | | | | | | | |
| I, | Ronnie | Lott, Clerk | of the Board | of Supervisors o | f <u>MADISON</u> | County, Sta | ate of Mississippi, | | | |
| do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors, passed on the | | | | | | | | | | |
| day of, 2014 as the same appears on Page of Minute Book of said Boa | | | | | | | | | | |
| now on file | in the offic | ce of said Clerk | in the | of | in sa | id County. | | | | |
| Wit | ness my ha | and and official | l seal, this | day of | | , 2014. | | | | |
| | | | | | c | Clerk of the Board of Su | pervisors of said County | | | |